

# WESTCOTT PARISH COUNCIL

Amanda Ludlow – Clerk

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**COUNCILLORS:** You are summoned to a meeting of the Parish Council to be held on Tuesday 2<sup>nd</sup> December 2025 at 7.30pm at the Cricket Club Pavilion, Ashendon Road, Westcott. Members of the public are welcome to attend.



Signed:

Date: 25<sup>th</sup> November 2025

## AGENDA

- |        |                                                                                                                                                       |    |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 87     | To RECEIVE Apologies for absence                                                                                                                      | SP |
| 88     | Open Forum (15 minutes)                                                                                                                               | SP |
| 89     | To DECLARE any Declarations of Interest.                                                                                                              | SP |
| 90     | To RECEIVE a presentation by Mark Hemming, Bucks Fire and Rescue Service<br>re the proposed development of a Fire and Rescue Training facility on WVP | MH |
| 91     | To APPROVE the minutes of the meeting held on 21 <sup>st</sup> October 2025                                                                           | SP |
| 92     | To NOTE matters arising not included in the agenda                                                                                                    | SP |
| 93     | To RECEIVE the Clerk's Report                                                                                                                         | AL |
| 93     | To RECEIVE Reports                                                                                                                                    |    |
| (i)    | Burial Ground & Churchyard                                                                                                                            | AL |
| (ii)   | Church and School<br>- Carol service 07.12.25                                                                                                         | SP |
| (iii)  | Website                                                                                                                                               | JH |
| (iv)   | Village Green                                                                                                                                         | JH |
| (v)    | Charities                                                                                                                                             | SP |
| (vi)   | Buckinghamshire Council                                                                                                                               | AW |
| (vii)  | Speed Watch                                                                                                                                           | SP |
| (viii) | Bucks Recycling<br>- FOI feedback / complaints<br>- Stakeholder meeting update                                                                        | SP |
| (ix)   | Venture Park<br>- Drone flying                                                                                                                        |    |
| (x)    | Other                                                                                                                                                 | SP |
| 94     | To NOTE the Financial Report and agree payments                                                                                                       | AL |
| 95     | To REVIEW the proposed budget for 2026 / 27 and precept requirements                                                                                  | SP |
| 96     | Planning Report / Applications to RESPOND to:<br><br>25/02360 / APP Westcott venture Park. Fire and Rescue training Facility 01.12.25                 | SP |
| 97     | To RECEIVE an update regarding Land at Lower Green                                                                                                    | SP |
| 98     | To NOTE Councillor Vacancies                                                                                                                          | SP |
| 99     | Urgent matters of note.                                                                                                                               | SP |
| 100    | Date of next meeting: Tuesday 13 <sup>th</sup> January 2026 at 7.30pm                                                                                 |    |